

Chronology of Daoist History*

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CHINESE DYNASTIES	DAOIST HISTORY
Spring and Autumn Period (770-480 B.C.E.)	Laozi 老子 (fl. 560 B.C.E.?.; pseudo-historical)
Warring States (480-222 B.C.E.)	Zhuang Zhou 莊周 (ca. 370-ca. 290) Neiye 內業 (ca. 350 B.C.E.) Zhuangzi 莊子 (Inner Chapters) (ca. 350 B.C.E.) Guodian 郭店 Laozi 老子 (ca. 300 B.C.E.) Zhuangzi 莊子 (Outer Chapters) (ca. 250 B.C.E.)
Qin Dynasty (221-207 B.C.E.)	
Western Han Dynasty (206 B.C.E.-8 C.E.)	Huang-Lao 黃老 Mawangdui 馬王堆 Laozi 老子 (ca. 168 B.C.E.) Heshang gong 河上公 (ca. 160 B.C.E.?) Huainanzi 淮南子 (145 B.C.E.) Daode jing 道德經 (Received) (ca. 150 B.C.E.) Yan Zun 嚴尊 (ca. 83 B.C.E.-10 C.E.) Liexian zhuan 列仙傳 (ca. 50 B.C.E.) First Taiping jing 太平經 (31-7 B.C.E.) Chimei 赤眉 (Red Eyebrows; 18 C.E.)
Eastern Han Dynasty (25-220 C.E.)	Laojun 老君 Zhang Daoling 張道陵 (fl. 142) Tianshi dao 天師道 (Celestial Masters) Heming shan 鶴鳴山 Ge Xuan 葛玄 (164-244) Zhang Jue 張角 (fl. 184) Taiping dao 太平道 (Great Peace) Laozi bianhua jing 老子變化經 (180) Zhang Lu 張魯 (fl. 190) Laozi Xiang'er zhu 老子想爾注 (ca. 190) Zhongli Quan 鐘離權 (2 nd c. C.E.?)
Period of Disunion (220-589)	Ji Kang 稽康 (Xi Kang; 223-262) Cantong qi 參同契 (ca. 220) Wang Bi 王弼 (226-249) Xu Xun 許遜 (239-292) Wei Huacun 魏華存 (251-334) Huangting jing 黃庭經 (ca. 288) Guo Xiang 郭象 (252-312) Xuanxue 玄學 (Mysterious Learning)

* For supplemental chronologies of Daoist history see Julian Pas' *Historical Dictionary of Taoism* (1998) and Livia Kohn's *Daoism and Chinese Culture* (2001; 2004). Pas provides parallel developments in other Chinese cultural and religious traditions, while Kohn outlines key developments in Western history.

<p>Period of Disunion (cont.)</p>	<p>Taiqing 太清 (Great Clarity) Ge Hong 葛洪(Baopuzi 抱朴子; 287-347) <i>Sanhuang wen</i> 三皇文 (292)</p> <p><i>Huahu jing</i> 化胡經 (ca. 300) <i>Baopuzi</i> 抱朴子 (320) <i>Shenxian zhuan</i> 神仙傳 (ca. 320) Xu Mai 許邁 (b. 301) Xu Mi 許謐 (303-373) Yang Xi 楊羲 (330-386?) Xu Hui 許翮 (341-ca. 370) Xu Huangmin 許黃民 (361-429) Tao Kedou 陶可斗 (d. 362) Shangqing 上清 (Highest Clarity) Ge Chaofu 葛巢甫 (fl. 390s) Lingbao 靈寶 (Numinous Treasure) Kou Qianzhi 寇謙之(365-448) Yin Tong 尹通 (398-499?)</p> <p><i>Duren jing</i> 度人經 (ca. 400) Lu Xiujing 陸修靜 (406-477) <i>Santian neijie jing</i> 三天內界經 (420) Daoist Theocracy (424-451) Lingbao Catalogue (437) Wang Daoyi 王道一 (447-510) Tao Hongjing 陶弘景 (456-536) Louguan 樓觀 (Louguan tai; ca. 470) <i>Sandong jingshu mulu</i> 三洞經書目錄 (471) Maoshan 茅山 (492) <i>Shennong bencao jing</i> 神農本草經 (ca. 495)</p> <p><i>Zhen'gao</i> 真誥 (500) Daoism Proscribed (504) First Buddho-Daoist Debate (520) Second Buddho-Daoist Debate (570) <i>Wushang biyao</i> 無上秘要 (574)</p>
<p>Sui Dynasty (581-618)</p>	<p><i>Yinyuan jing</i> 因緣經 (ca. 600)</p>
<p>Tang Dynasty (618-906)</p>	<p>Lord Lao Miracle (620) <i>Fengdao kejie</i> 奉道科戒 (620) <i>Sandong zhunang</i> 三洞珠囊(680s) <i>Daojiao yishu</i> 道教義樞(680s) Sun Simiao 孫思邈 (601-693) Sima Chengzhen 司馬承禎 (647-735)</p> <p>Zhang Wanfu 張萬福 (fl. 700-742) Wu Yun 吳筠 (ca. 700-787) Tang Princesses Ordained (711) Tianchang guan 天長觀 (a.k.a. Baiyun guan)</p>

<p>Tang Dynasty (cont.)</p>	<p>(722) Gu Kuang 顧況 (735-814) <i>Sandong qionggang</i> 三洞瓊綱 (ca. 748) Lü Dongbin 呂洞賓 (b. 798?)</p>
<p>Five Dynasties and Ten Kingdoms (907-960)</p>	<p>Daoism Persecuted (845) Du Guangting 杜光庭 (850-933) Chongxuan 重玄 (Twofold Mystery)</p>
<p>Song Dynasty (960-1279)</p>	<p><i>Chuandao ji</i> 傳道集 (ca. 920) Tan Zixiao 譚紫霄 (fl. 935)</p> <p>Chen Tuan 陳搏 (d. 989) Tianxin 天心 (Celestial Heart) <i>Da Song tiangong baozang</i> 大宋天宮寶藏(1019) <i>Yunji qiqian</i> 雲笈七籤 (1020s) Qingwei 清微 (Pure Tenuity) Tongchu 童初 (Youthful Incipience) Jingming 淨明 (Pure Brightness) Lin Lingsu 林靈素 (1076-1120) Shenxiao 神霄 (Divine Empyrean) Liu Haichan 劉海蟾; fl. 1031) Liu Biangong 劉卞功 (1071-1143) Zhang Boduan 張伯端 (d. 1082) <i>Wuzhen pian</i> 悟真篇 (ca. 1060)</p> <p>Dadao 大道 (Great Dao) Taiyi 太一 (Great One) Wang Chongyang 王重陽 (1113-1170) Quanzhen 全真 (Complete Perfection) Sun Buer 孫不二 (1119-1182) Zeng Cao 曾慥 (fl. 1131-1155) <i>Daoshu</i> 道樞 (ca. 1150) <i>Lijiao shiwu lun</i> 立教十五論 (ca. 1160) Qiu Changchun 丘長春 (1148-1227) Chongyang gong 重陽宮 (ca. 1171) Longmen dong 龍門洞 Longhu shan 龍虎山 <i>Taishang ganying pian</i> 太上感應篇 (1165) Bai Yuchan 白玉蟾 (1194-ca. 1227)</p>
<p>Yuan Dynasty (1279-1368)</p>	<p>Tianchang gong 天長宮 restored (1223) Changchun gong 長春宮 (ca. 1228) Yongle gong 永樂宮 (1240) <i>Xuandu baozang</i> 玄都寶藏 (1244)</p> <p>Buddho-Daoist Debate (1258) Buddho-Daoist Debate (1281) Anti-Daoist Edicts (1281)</p>

<p>Ming Dynasty (1368-1644)</p>	<p><i>Xiuzhen shishu</i> 修真十書 (ca. 1300) <i>Quanzhen qinggui</i> 全真清規 (ca. 1320)</p> <p>Zhang Sanfeng 張三丰 (fl. 1380?) Wudang shan 武當山 Zhang Yuchu 張宇初 (1361-1410) Zhang Yuqing 張宇清 (1364-1427)</p> <p><i>Zhengtong daoze</i> 正統道藏 (1445)</p> <p>Wu Shouyang 伍守陽 (1563-1644)</p>
<p>Qing Dynasty (1644-1911)</p>	<p><i>Xu daoze</i> 續道藏 (1607)</p> <p>Wang Changyue 王常月 (d. 1680) Longmen 龍門 (Dragon Gate) <i>Chuzhen jie</i> 初真戒 (ca. 1660)</p> <p><i>Daoze jiyao</i> 道藏輯要 (1733) Liu Yiming 劉一明 (1734-1821) Liu Huayang 劉華陽 (fl. 1736) Min Yide 閔一得 (1758-1836) <i>Daoshu shier zhong</i> 道書十二種 (ca. 1780) <i>Huiming jing</i> 慧明經 (1794)</p> <p>James Legge (1815-1897) <i>Daoze xubian</i> 道藏續編 (1834) Zhao Bichen 趙壁塵 (b. 1860) John Chalmers' Translation of <i>Daode jing</i> (1868) <i>Xingming fajue mingzhi</i> 性命法訣明指 (ca. 1880) Chen Yingming 陳撓寧 (1880-1969) <i>The Texts of Taoism</i> (1891) <i>Wu-Liu xianzong</i> 伍劉仙宗 (1897)</p> <p>Zhang Enpu 張恩浦 (1904-1969)</p>
<p>Republic of China (1912-1949; 1949-)</p>	<p>Zhuangchen Dengyun 莊陳登雲 (1911-1976) Taoist Association of China (1913) Alan Watts (1915-1973) Share K. Lew (b. 1918) <i>Daoze jinghua lu</i> 道藏精華錄 (1922) Min Zhiting 閔智亭 (1924-2004) Ni Hua-ching 倪清和 (b. 1931?) Moy Lin-shin 梅連羨 (1931-1998) Mantak Chia 謝明德 (b. 1944)</p>
<p>People's Republic of China (1949-)</p>	<p>Taiwanese Taoist Association (1950) Chinese Daoist Association (1957) Hong Kong Taoist Association (1961)</p>
<p>People's Republic of China (cont.)</p>	<p><i>Daoze jinghua</i> 道藏精華 (1963)</p>

	<p> Kristofer Schipper (b. 1934) receives Zhengyi ordination in Taiwan (1968) Michael Saso (b. 1930) receives Zhengyi ordination in Taiwan (1970) Taoist Sanctuary (1970) <i>Taoist Yoga</i> (1970) <i>The Secret and the Sublime</i> (1973) <i>Zhuang-Lin xu daoang</i> 莊林續道藏 (1975) Taoist Tai Chi Society (ca. 1975) College of Tao (1979) Healing Tao (1979) <i>The Wandering Taoist</i> (1983) <i>Awaken Healing Energy through the Tao</i> (1983) <i>Workbook for Spiritual Development</i> (1984) Orthodox Daoism in America (ODA; 1986) The Plumtree (1988) <i>Taoist Resources</i> (1988-1997) <i>Immortal Sisters</i> (1989) <i>Daojiao yifan</i> 道教儀範 (1990) Daoists of Ching Chung Taoist Association (San Francisco) perform funeral rite for Edward Schafer (1913-1991) and Anna Seidel (1938-1991) (1991) <i>Vitality, Energy, Spirit</i> (1991) <i>Zangwai daoshu</i> 藏外道書 (1992; 1995) <i>The Frost Bell</i> (1992-2002) Belgian Taoist Association (1992) <i>The Taoist Experience</i> (1993) <i>The Empty Vessel</i> (1993-present) Taoist Restoration Society (1993) <i>The Taoist Body</i> (1993 [1982]) Singapore Taoist Mission (1996) Shi Jing 世靜 (Alan Redman), Shi Dao 世道 (Peter Smith), and others receive Longmen ordination in mainland China (1995) British Taoist Association (1996) <i>The Dragon's Mouth</i> (1996-present) Taoism and Ecology Conference (1998) </p> <p> Daoist Studies Website (2000) Taoism and the Arts of China Exhibition (2000) Conference on Daoist Cultivation (2001) <i>Handbooks for Daoist Practice</i> (2003; 2008) Association Francaise de Taoisme (2004) <i>Zhonghua daoang</i> 中華道藏 (2004) <i>The Taoist Manual</i> (2005) Daoist Foundation (2007) </p>
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